JNOFFICIAL CO

PREPARED BY:

Michelle Sakalares CNI National Mortgage Co.

0328713132 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 03:31 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO CNI National Mortgage Co. 7142 Columbia Gateway Dr. Columbia, MD 21046 Attn: Document Control

SPACE ABOVE THIS LINE FOR RECORDER'S USE __

Wells Fargo Home Mortgage Inc., a California Corporation. 800 LaSalle Avenue, Suite 10000, Minneapolis, MN 55402 Corporation Assignment of Real Estate Mortgage

0 rc2 FOR VALUE RECEIVED the undersigned nereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 2, 2003 executed by Neha M Patel, Mihir K Patel husband and wife executed by Neha M Patel, a corporation

CNI National Mortgage Co., organized under the laws of State of Maryland 7142 Columbia Gateway Dr., Columbia, MD 21046 and recorded in Book/Volume No.

MICHELLE SAKALARES

SETTLEMETN OFFICER

and whose principal place of business is , as Document No.

described hereinafter as follows:

Cook

County Records, State of Illinois

Commonly known as: 16456 Boardwalk Terrace, Orland Hills,

TOGETHER with the note or notes therein described or referred with interest, and all rights accrued or to accrue under said Real

LINDA A. DAVILL

TITLE: ASST. TREASURE

Columbia Nat

1972

ue thereon

STATE OF Illinois

ATTESTED:(SEAL)

On May 2, 2003 before me, the undersigned, a Notary Public in said State, personally appeared

known to me to be the ASST. TREASURER of the

LINDA A. DANIEL

corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate

seal of said corporation; that said instrument was signed and sealed on helpelf of said corporation pursuant to its seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

> NOTARY PUBLIC My Commission Expires:

dependent in the section of the section of "OFFICIAL SEAL" MICHELLS D. SAKALARES Notary Public, State of Illinois My Commission Edition 01155109 Production

IL/FL/RI/DE/NH/ME/MI/SD/WI/KS ASSIGN (10/95) (1/97) a-dotil

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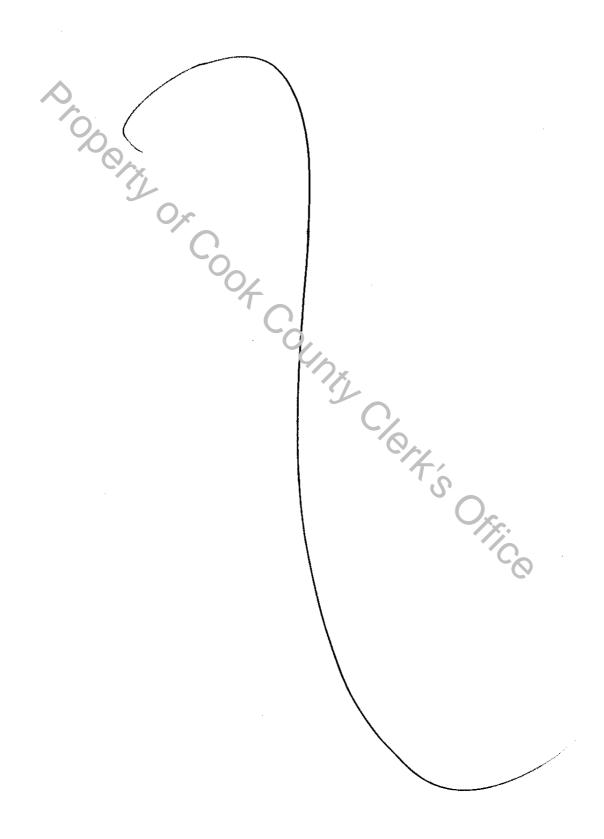
0328713132 Page: 2 of 2

UNOFFICIAL COPY

Exhibit "A"

Illinois Mortgage, V.A. Given By: Neha M Patel and Mihir K Patel

LOT 131 IN PEPPERWOOD SUBDIVISION PHASE TWO BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER: 27-22-309-042 COMMONLY KNOWN AS:16456 BOARDWALK TERRACE



05/01/03

20:16:07

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