

# UNOFFICIAL COPY



Doc#: 0328715076  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 10:16 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00046595442005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto:

Name(s).....: MARY C MURPHY

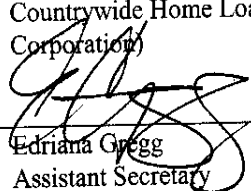
Property 1536 SYCAMORE PLACE, P.I.N. 07012000660000  
Address.....: SCHAUMBURG, IL 60173

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/13/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 7692 of Official Records Page 0019 as Document Number 98435455, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
Edriana Gregg  
Assistant Secretary

3/13  
10/14/03

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Fisher a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edriana Gregg, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 2003.



*S. Fisher*  
 S. Fisher, Notary public  
 Commission expires 06/29/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARY C MURPHY  
1536 SYCAMORE PL  
SCHAUMBURG, IL 60173

Prepared By: Larita Travis  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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## ADDENDUM A

**PARCEL 1:**

That part of the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4 of the Fractional Section 1, Township 41 North, Range 10, East of the Third Principal Meridian, Bounded by a line described as follows:

Commencing at the Southwest corner of the Southeast 1/4 of said fractional Section 1. Thence South 89 degrees 40 minutes 04 seconds West, along the South line of the Southwest 1/4 of said Fractional Section 1, a distance of 78.23 feet; thence North 16 degrees 23 minutes 38 seconds West, 57.30 feet; thence North 73 degrees 36 minutes 22 seconds East, 34.20 feet; thence North 89 degrees 50 minutes 24 seconds East, 13.03 feet; thence South 00 degrees 09 minutes 36 seconds East, 3.03 feet; thence North 89 degrees 50 minutes 24 seconds East 7.32 feet; thence North 00 degrees 09 minutes 36 seconds West, 13.06 feet; thence South 89 degrees 50 minutes 24 seconds East, 9.57 feet; thence South 00 degrees 09 minutes 36 seconds East, 3.12 feet; thence North 89 degrees 50 minutes 24 seconds East, 7.10 feet; to the point of beginning of the parcel to be described; thence North 00 degrees 09 minutes 36 seconds West, 39.97 feet; thence North 89 degrees 50 minutes 24 seconds East, 17.03 feet; thence South 00 degrees 09 minutes 36 seconds East, 46.85 feet; thence 89 degrees 50 minutes 24 seconds West, 0.43 feet; thence North 00 degrees 09 minutes 36 seconds West, 10.01 feet; thence South 89 degrees 50 minutes 24 seconds West, 9.33 feet; thence South 00 degrees 09 minutes 36 seconds East, 3.12 feet; thence South 89 degrees 50 minutes 24 seconds West 7.27 feet; to the point of beginning, in Cook County, Illinois.

**PARCEL 2:**

Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration dated November 2, 1978 and recorded November 2, 1978 as Document Number 24700075 and as created by Deed from American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated July 4, 1978 and known as Trust Number 43499 to Paul V. Genco, dated May 2, 1979 and recorded June 1, 1979 as Document 24985111 and re-recorded April 23, 1980 as Document Number 25433210, for Ingress and Egress, in Cook County, Illinois.

**PARCEL 3:**

Easement appurtenant to and for the benefit of Parcel 1, as set forth in the Grant recorded as Document 21218271, the Declaration recorded as Document 21218272 and as created by Deed recorded as Document 21218273 for Ingress and Egress, in Cook County, Illinois.

Subject to the Declaration of Covenants, Conditions, Easements and Restrictions by Grantor dated November 2, 1978 and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document 24700075 which is incorporated herein by reference thereto. Grantor grants to the Grantees, their heirs and assigns, as easements appurtenant to the premises hereby conveyed the easements created by said Declaration for the benefit of the owners of the parcels of realty herein described. Grantor reserves to itself, its successors and assigns, as easements appurtenant to the remaining parcels described in said Declaration. The easements thereby created for the benefit of said remaining parcels described in said declaration and this conveyance is subject to the said easements and the rights of the Grantor to Grant said easements in the conveyances and mortgages of said remaining parcels or any of them, and the parties hereto, for themselves, their heirs, successors and assigns, covenant to be bound by the covenants and agreements in said document set forth as covenants running with the land.