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Doc#: 0328715080
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 10:16 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00025267442005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DEAN E. MURRELL, DIERDRE A. MURRELL

Property Address.....: 4707 W HUTCHINSON, CHICAGO, IL 60641 P.I.N. 13-15-309-026

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/21/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8932 of Official Records Page 100 as Document Number 98654147, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Branden Knight
Assistant Secretary

SY
P.13
M.Y.
8/16

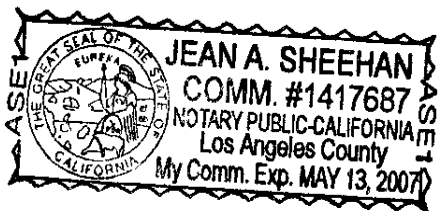
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of August, 2003.



Jean A. Sheehan
Jean A. Sheehan, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DEAN E. MURRELL, DIERDRE A. MURRELL
DO NOT CHANGE THIS ADDRESS
SIMI VALLEY, CA 93065

Prepared By: Cheryl Ziegler
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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LEGAL DESCRIPTION

THE WEST 16 2/3 FEET OF LOT 3 AND THE EAST 16 2/3 FEET OF LOT 4 IN BLOCK 3 IN DICKINSON'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY LANDS EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office