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Doc#: 0328715081

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/14/2003 10:16 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000254669072005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remire, release, convey and quit-claim unto:

Name(s)....

Address....:

ERIC ROUTENBERG

Property

1201 W Wrightwood Ave,

Chicago,IL 60614

P.I.N. 14-29-315-102-1024

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/09/2003 and recor led in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dozument Number 0313728400, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide ranging Corporation)

Branden Knight

Assistant Secretary

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STATE OF CALL ORNIA

COUNTY OF LOS ANG ELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoint, in strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered to esaid instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of August, 2003

JEAN A. SHEEHAN COMM. #1417687 COMM. #1417687 COMM. #0 COMM. #1417687 COMM. Exp. MAY 13, 2007)

Jean A. Sheehan, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERIC ROUTENBERG 1201 W WRIGHTWOOD AVE CHICAGO, IL 60614

Prepared By:

Cheryl Ziegler

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 669-4807

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STREET ADDRESS: 1261

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-315-102-1024

LEGAL DESCRIPTION:

UNIT NUMBER 24 IN THE GAERTNER RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF JAMES QUIRK AND OTHERS SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010726175, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-26, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010726175.

ECLARA.

Ox Coot County Clarks Office PARCEL THREE: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. SL20 A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010726175.