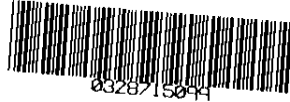


UNOFFICIAL COPY



Doc#: 0328715099
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 12:10 PM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC - ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BANK of NEW YORK:1914768

SPACE ABOVE FOR RECORDERS USE

LOAN #: 1914768

ESCROW/CLOSING #:

Case #/With:

This form was prepared by:

Countrywide Home Loans

4500 Park Granada, Calabasas, CA 91302

tel. no.: 800-394-4554

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated 04/11/2002 SAAD F FARIDI ,NADIA FARIDI

, made and executed by

*The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
02-13 at 101 Barclay Street
New York, New York 10286
Corp. Trust-MBS

to and in favor of
Countrywide Home Loans

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

3
@

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Case #/With:
upon the following described property situated in COOK
7606 HEMLOCK, ORLANDO PARK, IL 60462

Loan #: 1914768
County, State of Illinois:

Parcel ID#: 29-13-115-002-0000
such Mortgage having been given to secure payment of Two hundred thirteen thousand
seven hundred fifty dollars and 0/100
(\$ 213,750.00

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 3405, at page 0071 (or as
No 0020473377) of the Cook Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
04/15/2002

Countrywide Home Loans

Witness

(Assignor)

Witness

By: AR

(Signature)

AMELIA ESPINOZA ASST. SEC

Attest
Seal:

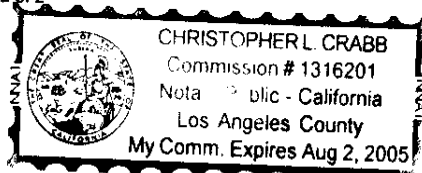
State of California
County of Los Angeles

On APR 22 2002 before me,

Christopher L. Crabb

personally appeared

AMELIA ESPINOZA ASST. SEC, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



UNOFFICIAL COPY

Legal Description:

LOT 45 IN SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Legal Description:

LOT 45
OF PART
13, N.
ILLINOIS.

20478377

20478377