

# UNOFFICIAL COPY



Doc#: 0328715103  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/14/2009 12:10 PM Pg: 1 of 3

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: ALAN GRAHAM  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BANK of NEW YORK:1495311

SPACE ABOVE FOR RECORDERS USE

LOAN #: 1495311

ESCROW/CLOSING #:

Case #/With: 22-11

This form was prepared by:

Countrywide Home Loans

4500 Park Granada, Calabasas, CA 91302

tel. no.: 800-394-4554

, address:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

(herein

a certain Mortgage dated 04/08/2002 JOSEPH M OTWAY

, made and executed by

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
02-11 at 191 Barclay Street  
New York, New York 10236  
Corp. Trust-MBS

to and in favor of  
Countrywide Home Loans

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

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Case #/With:  
upon the following described property situated in COOK  
15832 terrace drive #2e, oak forest, IL 60452

Loan #: 1495311  
County, State of Illinois:

Parcel ID#: \_\_\_\_\_  
such Mortgage having been given to secure payment of Seventy-five thousand five  
hundred fifty dollars and 0/100  
(\$ 75,550.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book \_\_\_\_\_ Volume, or Liber No. 3126 , at page 6237 (or as  
No. 20425133 ) of the \_\_\_\_\_ Records of  
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
04/11/2002

### Countrywide Home Loans

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)  
By: Donna Myers  
(Signature)

\_\_\_\_\_  
Witness

DONNA MYERS, ASST. SEC

\_\_\_\_\_  
Attest  
Seal:

State of California  
County of Los Angeles

Christopher L. Crabb

On APR 11 2002 before me,

personally appeared

\_\_\_\_\_  
(Signature)  
, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



**UNOFFICIAL COPY****20425134****Legal Description:**

## Parcel 1:

Unit No. Royal Oak II, in Oak Forest Terrace Condominium No. 2, as delineated on a survey of Lot 2, in Oak Forest Terrace, a subdivision of part of the Southeast 1/4 of Section 17, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration of Oak Forest Terrace Condominium No. 2 made by Oak Forest Terrace, Inc., as Developer, and recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22116274, together with an undivided percentage interest in said parcel (excepting from said parcel all of the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

## Parcel 2:

Easement for the benefit of Parcel 1, as shown on plat of Oak Forest Terrace Subdivision, recorded as document no. 21942392, and as set forth in the Terrace Maintenance Association, amended Declaration of Covenants, Conditions and Restrictions recorded as document 22073461, for ingress and egress, for Cook County, Illinois.

PIN NO. 28-17-412-002-1004

Property of Cook County Clerk's Office