

# UNOFFICIAL COPY



Doc#: 0328716273  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 04:36 PM Pg: 1 of 2

Loan # 1453298738

RECORD & RETURN TO:  
M&I Bank FSB  
P.O. Box 5920  
Madison, WI 53705-0920

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 5/16/2002 made and executed by RICHARD L LYNCH, whose address is 4275 W. 188TH ST., COUNTRY CLUB HILLS, IL 60478 and MARGARET M LYNCH, whose address is 4275 W. 188TH ST., COUNTRY CLUB HILLS, IL 60478; HUSBAND AND WIFE, AS JOINT TENANTS as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 31 03 414 003 0000

Legal description LOT 59 IN TIERRA GRANDE, UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4275 W. 188TH ST. COUNTRY CLUB HILLS, IL 60478

Such Mortgage having been given to secure payment of \$ 16,500.00 which Mortgage is of record as Document No. 002665255 in Book 4148 on Page 254 of the Records of 5/31/02 COOK County, State of Illinois together with the note(s) and obligations herein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 13, 2003.

Guaranty Home Equity Corporation, d/b/a GB Home Equity

By: Arleen J. Lemmon  
Arleen J. Lemmon  
Vice President

STATE OF Wisconsin )



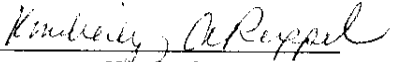
*Handwritten initials/signature*

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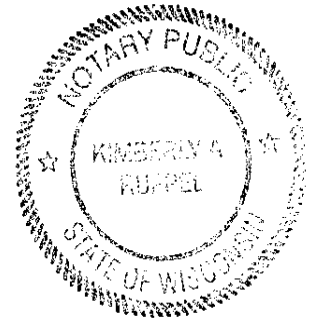
COUNTY OF **Milwaukee** ) ss.

Personally came before me, on January 13, 2003, Arleen J. Lemmon, Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:  
Arleen J. Lemmon

  
\_\_\_\_\_  
Kimberly A. Ruppel  
Notary Public Milwaukee County  
My commission expires 04/02/06

Seal:



Property of Cook County Clerk's Office