

UNOFFICIAL COPY



Doc#: 0328716282
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 04:36 PM Pg: 1 of 2

Loan # 3150022045

RECORD & RETURN TO:
M&I Bank FSB
P.O. Box 5920
Madison, WI 53705-0920

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 8/23/2002 made and executed by IAN J. COHEN, whose address is 2911 NORTH WESTERN, UNIT 213, CHICAGO, IL 60618 as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 14-30-116-023-1025

Legal description PARCEL 1: UNIT 213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, IN PART OF SECTION 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 0-31, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100, IN COOK COUNTY, ILLINOIS. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099, IN COOK COUNTY, ILLINOIS.

Property Address: 2911 NORTH WESTERN, UNIT 213 CHICAGO, IL 60618

Such Mortgage having been given to secure payment of \$ 37,000.00 which Mortgage is of record 09/06/02 as Document No. 0020983484 in Book on Page 1523/0104 of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*By
pb
nys
CW*

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 2, 2003.

Guaranty Home Equity Corporation, d/b/a GB Home Equity

By: Theresa Piotrowski
Theresa Piotrowski
Assistant Vice President

STATE OF Wisconsin)
COUNTY OF Milwaukee) ss.

Personally came before me, on April 2, 2003, Theresa Piotrowski, Assistant Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Assistant Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:
Theresa Piotrowski

Sean Peterson
Sean Peterson
Notary Public
My commission expires 02/11/07



Sea :

