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Doc#: 0328716235  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 04:23 PM Pg: 1 of 2

Loan # 3150010438

RECORD & RETURN TO:  
M&I Bank FSB  
P.O. Box 5920  
Madison, WI 53705-0920

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 7/29/2002 made and executed by WILLIAM BONAPARTE JR., whose address is 480 N MCCLURG CT #820, CHICAGO, IL 60611 as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 17-10-219-027-1561

Legal description UNIT NUMBER 820N IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Address: 480 N MCCLURG CT #820 CHICAGO, IL 60611

Such Mortgage having been given to secure payment of \$ 87,835.00 which Mortgage is of record 08/27/02 as Document No. 0020939569 in Book on Page 1299/0266 of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*Gene Moore*  
PB  
RGS  
lw

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 2, 2003.

**Guaranty Home Equity Corporation, d/b/a GB Home Equity**

By: Theresa Piotrowski  
Theresa Piotrowski  
Assistant Vice President

STATE OF Wisconsin )  
COUNTY OF Milwaukee ) ss.

Personally came before me, on April 2, 2003, Theresa Piotrowski, Assistant Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Assistant Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:  
Theresa Piotrowski

Sean Peterson  
Sean Peterson  
Notary Public  
My commission expires 02/11/07



Sea:

