

UNOFFICIAL COPY

Loan #: 03-08292
Prepared By:



And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

Doc#: 0328717101
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 01:22 PM Pg: 1 of 1

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-08292

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIDELITY BANK, F.S.B.**
155 NORTHLAKE AVE, PEBASENA, CA. 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2003
executed by **ARTURO MARTINEZ AND REMEDIOS SANCHEZ, HUSBAND AND WIFE**

to **COLUMBIA MORTGAGE & FUNDING CORP.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634**
and recorded as Document No. **0313305037** by the County **COOK** Recorder
of Deeds, State of **ILLINOIS** describe hereinafter as follows:

LOT 15 IN BLOCK 7 IN NORTHWEST LANU ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.5 FEET THEREOF AND EXCEPT RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS. A.P.N. #: 13-14-219-013

P.I.N.: Parcel No: **13-14-219-013**
Commonly known as: **4523 N. SPAULDING, CHICAGO, ILLINOIS 60625**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **3/1/03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES**

Notary Public **Jeannet Gonzalez** County,

Witness:

My commission Expires: **7/26/05**

