

UNOFFICIAL COPY

Loan #: 03-08534
Prepared By:



Doc#: 0328717104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 01:22 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B.**
155 NORTHLAKE AVE. PASADENA, CA. 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 2003
executed by JOSE PATINO, MARRIED TO RUFINA PATINO

LOAN NO. 03-08534

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS
60634 and recorded as Document No. **0316840029**, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 74 (EXCEPT THE NORTH 34 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF), IN GRAND HILL SUBDIVISION, BEING
THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-29-315-032
P.I.N.: Parcel No: 13-29-315-032
Commonly known as: 2617 N. MCVICKER, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **4/29/03** before me, the undersigned a Notary
Public in and for said County and State, personally
appeared **JAN CZOSNYKA**
known to me to be the **PRES.**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES**

Notary Public **Jeannett Gonzalez**
County,

Witness:

My commission Expires: **7/26/05**

