

UNOFFICIAL COPY

Loan #: 03-08989
Prepared By:

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634



Doc#: 0328717110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 01:22 PM Pg: 1 of 1

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 03-08989**
INDYMAC BANK F.S.B.
155 NORTHLAKE AVE PASADENA, CA 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 2003**
executed by **MAGNOLIA WHITE, SINGLE**

to **COLUMBIA MORTGAGE & FUNDING CORP.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS**
60634 and recorded as Document No. **0320304052** by the County **COOK** Recorder
of Deeds, State of **ILLINOIS** describe hereinafter as follows:
LOT 33 IN BLOCK 1 IN BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH 12/2 OF THE SOUTH
EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: **16-04-420-003**
P.I.N.: Parcel No: **16-04-420-003**
Commonly known as: **4851 W. AUGUSTA, CHICAGO, ILLINOIS 60651**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **6/30/03** before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared **JAN CZOSNYKA**
known to me to be the **PRES**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES**

Notary Public **Jeannett Gonzalez**
County,

Witness:



My commission Expires: **7/26/05**

