

UNOFFICIAL COPY

Loan #: 02-07651
Prepared By:

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634



Doc#: 0328717115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 01:22 PM Pg: 1 of 1

Property of Cook County

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02-07651

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B.**
155 NORTHLAKE AVE. PASADENA CA 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 13, 2002**
executed by **HELEN L. HARRIS, SINGLE**

to **COLUMBIA MORTGAGE & FUNDING CORP.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634**
and recorded as Document No. **003006187** by the County **COOK** Recorder
of Deeds, State of **ILLINOIS** describe hereinafter as follows:
LOT 21 IN BLOCK 18 IN SOUTH LYNN, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20-19-109-042
P.I.N.: Parcel No: 20-19-109-042
Commonly known as: **6450 S. OAKLEY AVENUE, CHICAGO, ILLINOIS 60636**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

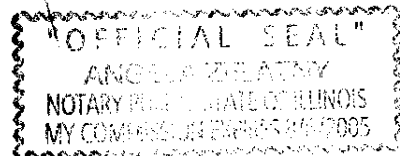
On **12-13-02** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES.**

5-11
12-13-02
10

Notary Public **Angelo Zelozny** County,

Witness:



My commission Expires: **8/8/05**

