

UNOFFICIAL COPY

Loan #: 03-08382
Prepared By:

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634



Doc#: 0328717119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 01:22 PM Pg: 1 of 1

Property of Cook County

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-08382

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK F.S.B**
155 NORTHLAKE AVE PASADENA CA 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2003
executed by **NOE MENDOZA, MARRIED TO ADELINA MENDOZA**

to COLUMBIA MORTGAGE & FUNDING CORP
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS
60634 and recorded as Document No. **0313005133** by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 22 IN THE SUBDIVISION OF BLOCK 26 IN THE CANAL TRUSTEE'S
SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 17-31-411-041
P.I.N.: Parcel No: 17-31-411-041
Commonly known as: 3652 S. WOOD, CHICAGO, ILLINOIS 60609

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP

On **4/5/03** before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared **SAN CZOSNYKA**
known to me to be the **PRES**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: **SAN CZOSNYKA**
Its: **PRES**

Notary Public **Jeannett Gonzalez**
County,

Witness:

My commission Expires: **7/26/05**

