

# UNOFFICIAL COPY

Prepared By:

REVERE MORTGAGE  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062



Doc#: 0328720121  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/14/2003 09:49 AM Pg: 1 of 2

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 00028491652

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**

**3801 MINNESOTA DRIVE, MAC X/701-022, MINNEAPOLIS, MINNESOTA 55435**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 1, 2003**  
executed by

**STEVEN S. LOSE, A MARRIED MAN AND  
MICHELLE R. LOSE, A MARRIED WOMAN**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No.

, page(s) 0328720120, as Document No.  
County Records, State of **ILLINOIS**

DU PAGE

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**615 PHILIP DRIVE, BARTLETT, ILLINOIS 60103**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On AUGUST 6, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

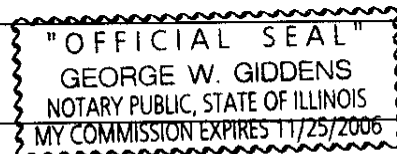
By:  
Its:

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public George W. Giddens  
Cook County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

305  
06-28-105-001

711 R-031 708

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Marathon Title Co.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr031708

**LEGAL DESCRIPTION:**

LOT 16 OF VILLA OLIVIA ESTATES-UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1997 AS DOCUMENT NUMBER 97535336 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office