

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109 Doc#: 0328720242 Eugene "Gene" Moore Fee: \$50.00

Cook County Recorder of Deeds Date: 10/14/2003 01:45 PM Pg: 1 of 3

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

For Value Kercived, the undersigned holder of a Mortgage (herein "Assignor") whose address is  4415 W Harrison P.M. Side, IL 60162 does hereby grant, seit, "assign, transfer and convey, unto  Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is  7130 Goodlett Farms Parkway. Sandova, Tennessee 38016 a certain Mortgage dated September \$ 2003  JOHN MULLOOLY, a single man  to and in favor of Commonwealth Home Mortgage LLC  upon the following described property situated in Cook  Illinois:  See Exhibit A.  such Mortgage having been given to secure payment of Two Hundred Forty Seven Thousand and no/100  (\$ 247,000.00  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No.  No. 28 100 241  of the Records of Cook  County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.	ASSIGNMENT	OF MORTGAGE	
a corporation organized and existing under the laws of (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway. Swdova, Tennessee 38016 a certain Mortgage dated September 5 2003 , made and executed by JOHN MULLOOLY, a single man  to and in favor of Commonwealth Home Mortgr ge LC upon the following described property situated in Cook Illinois:  See Exhibit A.  such Mortgage having been given to secure payment of Two Hundred Forty Seven Thousand and no/100  (\$ 247,000.00 ) which Mortgage is of record in Book, Volume, or Liber No	4415 W Harrison rhilside, IL 60162 does hereby grant, seil, assign, transfer and convey, unto		e address is
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such Mortgage having been given to secure payment of Two Hundred Forty Seven Thousand and no/100  (\$ 247,000.00 )  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No. at page (or as No0328720241) of the Records of Cook  County, State of Cook  County, State of Cook  County, State of Cook  County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.	7130 Goodlett Farms Parkway. Ondova, Tenne	ssee 38016	, 1 1 and an accepted by
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such Mortgage having been given to secure payment of Two Hundred Forty Seven Thousand and no/100  (\$ 247,000.00 )  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No at page (or as No_328726244) of the Records of Cook  County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.	to and in favor of Commonwealth Home Mortgage upon the following described property situated in Illinois:	je LC	County, State of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  ILLINOIS ASSIGNMENT OF MORTGAGE  12/95  (9512)  MFIL8194  Page 1 of 3	(\$ 247,000.00 ) (Include the Origonal Which Mortgage is of record in Book, Volume, or Liber	Two Hundred Forty Seve	n Thousand and no/100
FEIIGENISA 25101	County, State of Illinois, together with the note(s) and of become due thereon with interest, and all rights accrued illinois assignment of mortgage 12/95	bligations therein described and l or to accrue under such Mortga	ge.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 5, 2003	Commonwealth Home Mortgage LLC
Witness	By: Swan Mudi M
Witness	ATTORNEY IN FACT
Attest	(Title)
Seal:	
[Corporate/Partners	hip Acknowledgement]
State of Illinois County of  This instrument was acknowledged before me on  by  SULL  OFFICIAL SEAL  THERESA K ENSEY  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES: 01-20-07  [Individual A	Sept. 5, 2003  Sel Mula Landa Chile  Acknowledgment]
State of Illinois County of  This instrument was acknowledged before me on Commonwealth Home Mortgage LLC	by Co

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AP# 0295119797

MFIL8194

(9512)

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## **UNOFFICIAL COPY**

7409 N. Oleander Chicago, IL 60631

PIN: 09-25-410-039

Lot 22 and the North 6 Feet of Lot 21 in Block 28 in the Hulbert Milwaukee Avenue Subdivision of lots 19 to 29, part of lots 30 and 31 and all of lots 32 to 34 in Circuit Court Partition of parts of Section 25, Township 41 North, Range 12 and Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook Slinois.

Openty Of County Clerk's Office County, Minois.