

UNOFFICIAL COPY



Doc#: 0328722058
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 10:48 AM Pg: 1 of 3

Loan # 137-078319

After recording return to:
Custom Title Solutions
2550 N. Redhill Avenue
Santa Ana, CA 92705 490 853
800-756-3524 ext. 5913

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT the Secretary of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604, acting herein by First Madison Services, Inc. f/k/a Clayton National, Inc., its attorney in fact, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said subordinate mortgage.

Original Mortgagor:	Charles Gibellina	
Original Mortgagee:	The Secretary of Housing and Urban Development recorded March 6, 2002 in Document No. 0020256191 in Cook County Recorder's Office.	
Date Recorded:	March 6, 2002	County: Cook
Document Number:	0020256191	Book: Page:
Property Address:	1901 Quaker Hollow, Streamwood, IL	
Pin No.:	07183000181001	
Property Description:	See attached description.	

IN WITNESS WHEREOF, the Secretary of Housing and Urban Development, acting herein by First Madison Services, Inc. f/k/a Clayton National, Inc., its attorney in fact, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of August, 2003.

Handwritten initials and numbers: 31, P3, 5, M7, JHC

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Property of Cook County

SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

BY Susan Munson
Susan Munson
Assistant Secretary

Edward Kondziola
Edward Kondziola

Donna T. Crotty
Donna T. Crotty

Power of Attorney Recorded 12-7-00
Doc/ Instrument # 00965199
Book _____ Page _____
In the County of Cook

STATE OF CONNECTICUT:
:ss. Shelton
COUNTY OF FAIRFIELD :

On August 12, 2003, personally appeared, Susan Munson, Assistant Secretary of First Madison Services, Inc. f/k/a/ Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, signer and sealer of the foregoing Instrument and acknowledged the same to her free act and deed as Assistant Secretary of Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, before me.

Rita M. Goodson
Rita M. Goodson
Notary Public
My Commission Expires: March 31, 2004

This instrument was prepared by John W. Anderson, II, Esq., 4 Corporate Drive, Shelton, CT 06484

THIS DOCUMENT IS FILED FOR
RECORD BY FIDELITY NATIONAL
TITLE INS., CO. AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION OR AS TO ITS
EFFECT UPON THE TITLE.

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0020256191

2185/0001 38 001 Page 1 of 8

2002-03-06 12:37:34

Cook County Recorder

35.00

RECEIVED OCT 5 2002

PREPARED BY:

Chase Manhattan Mortgage Corporation
3415 Vision Drive
Columbus, Ohio 43219
Prepared by Scott Steele
Re #1970033069
FHA Case No. 137-0873195-703



_____(Space Above This Line for Recording Data)_____

SUBORDINATE MORTGAGE

This SUBORDINATE MORTGAGE ("Security Instrument") is given on January 3, 2002.

The Mortgagor(s) is/are CHARLES GIBELLINA whose address is 1901 QUAKER HOLLOW, STREAMWOOD, IL 33905 (Borrower).

This Security Instrument is given to the Secretary of Housing and Urban Development, and whose address is P.O. Box 23699 Washington, D.C., 20026(Lender). Borrower owes Lender the principal sum of THREE THOUSAND THREE HUNDRED TWENTY THREE AND 44/100 Dollars (U.S. \$ 3,323.44).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for the full debt, if not paid earlier due and payable on March 1, 2031.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to the Lender, with power of sale the following described property located in Cook County, (IL):

UNIT 1-3-A-1901 IN WILDBERRY CONDOMINIUM STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 1986, AS DOCUMENT NO. 86226144, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Tax ID: 07183000181001

which has the address of 1901 QUAKER HOLLOW, STREAMWOOD, IL 33905, ("Property Address")

TOGETHER WITH all the improvement now or hereafter erected on the property, an all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and

AFTER RECORDING RETURN TO:
BOX 70
OUR FILE NO. 02-2503