UNOFFICIAL COP

Doc#: 0328722008

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 09:55 AM Pg: 1 of 2

LOAN NO.: 41221600344666

PIF DATE: 10/07/2003

ILLINOIS

RELEASE DEED

Prepared by: SHERRY T. ROBINSON

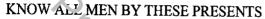
Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126



That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded rual estate mortgage, and the same is hereby released:

Name or Mortgagor:

STANLEY COOK

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Regis er of Titles/Recorder of Deeds for COOK County. Illinois.

Document No. 0021316086, Volume 3460, Fage 0170, Mortgage Date 11/22/2002, Recorded Date 11/27/2002

Address of Property:

9312 S PARNELL

CHICAGO, IL 60620

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25-04-320-069

Dated: October 7, 2003

HOUSEHOLD FINANCE CORPORATION III

SHERRY ... ROBINSON, VICE PRESIDENT

State of Illinois

County of Dupage

Olympia Clarks Office at On October 7, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, SHERRY T. ROBINSON personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 7, 2003.

Notary Public/Commission Expires:

OFFICIAL NOTARY PUBLIC STATE OF ILLINOIS My commission expires ?

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTARE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 1/2 OF LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 1 IN J.W. BROCKWAY'S SUBDIVISION OF THE WEST 10 ACRES OF THE

JI,

1. BRL
11/2 OF .

WEST 1/4 OF

HTY, ILLINOIS.

AX MAP OR PARCEL 1.

AND OR PARCEL 1.