UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1614059785



Doc#: 0328722105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 12:17 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAFI MULCRONE AND DIANE M MULCRONE to CHASE MANHATIAN MORTGAGE CORPORATION bearing the date 04/08/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Ox Page as Document Number 0314035069 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county

is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3841 N ODELL AVE

PIN# 12-24-214-006-0000

CHICAGO, IL 60634

dated 09/27/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Kogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo McGowar Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOVAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1614059785

LOT 246 IN VOLK BROTHERS SHAW ESTATES BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, RECORDED APRIL 24, 1923 AS DOCUMENT 7897607 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office