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when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#1998316740



Doc#: 0328722117 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 10/14/2003 12:17 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SCOTT P SHERMAN

to MSC FINANCIAL, INC

bearing the date 12/16/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030033421 The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as collows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1445 NORTH STATE IKW UNIT 1806 CHICAGO, IL 60610 PIN# 17-03-702-042-1112

dated 09/27/03 OHIO SAVINGS BANK by CHASE MORTGAGE COMPANY Attorney in fact

By:

Stete Rogers Vice President

SUNTE CONTROL STATĚ OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/27/03 by Steve Rogers the Vice President

of CHASE MORTGAGE COMPANY for OHIO SAVINGS BANK

on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Notary Public/Commission expires: 07/30/2007 Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



0328722117 Page: 2 of 2

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EXHIBIT 'A'

1998316740

UNIT NUMBERS 1806 AND P4-7 IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office