

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1610022546



Doc#: 0328722138  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 12:37 PM Pg: 1 of 2

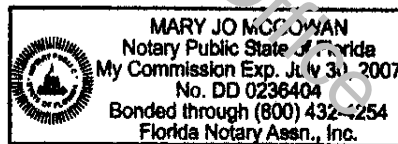
The undersigned certifies that it is the present owner of a mortgage made by **JONATHAN C. STARR AND CLAIRE E. SPORN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010352889. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 8951 SLEEPING BEAR RD SKOKIE, IL 60076  
PIN# 10-14-319-015

dated 10/03/03  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/03/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 BB 56733 dc

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EXHIBIT 'A'

1610022546

LOT 29 IN BLOCK 4 IN BEN SEARS TIMBER RIDGE ESTATES BEING A  
SUBDIVISION OF THE NORTH 3/4 OF THE WEST HALF OF THE  
SOUTHWEST QUARTER (EXCEPT THE WEST 5 ACRES THEREOF) OF  
SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office