

# UNOFFICIAL COPY



Doc#: 0328726226  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/14/2003 03:45 PM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1701 S First Ave Maywood, IL 60153**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **September 22, 2003**  
**CORNELIO GODINEZ and EVANGELINA GODINEZ, husband and wife**, made and executed by

to and in favor of **Bermar Mortgage Corp**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Twenty Five Thousand and no/100**

(\$ **125,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 22, 2003**

**Bermar Mortgage Corp**

Witness \_\_\_\_\_

By: *[Signature]* (Assignor)  
*[Signature]* (Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

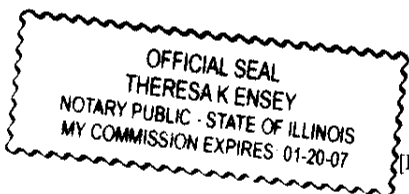
**ATTORNEY IN FACT** (Title)

Seal: \_\_\_\_\_

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of *Kane*

This instrument was acknowledged before me on *Sept. 22, 2003*  
by *Tonya Brendon*  
as *Attorney in fact*  
of **Bermar Mortgage Corp**



[Individual Acknowledgment]

*[Signature]*

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **Bermar Mortgage Corp**

*God*

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LOT 25 (TWENTY-FIVE) IN BLOCK 2 (TWO) IN GARY AND JABOSON'S SUBDIVISION OF THAT PART OF THE EAST HALF (E1/2) OF THE NORTHWEST QUARTER (NE1/4) LYING NORTH OF THE WEST FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION THIRTY FIVE (35) TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIW

14-35-106-026

CKA

3153 S. Lawndale Ave  
Chicago IL 60623

Property of Cook County Clerk's Office