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RELEASE DEED (Illinois)

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Doc#: 0328727001 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 10:17 AM Pg: 1 of 2

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	KNOW ALI	L MEN E	BY THESE PR	ESFITS, THA	T <u>SOUTH</u>	CENTRAL BANK	<u>. </u>		
	of the County of	f <u>Cook</u>	and State of	UV 0 518	, for and in consider	ration of one dollar, a	nd for other		
	good and valuable considerations, the receipt whereof is hereby ac'mowledged, does hereby remise, release, convey and quit-								
	claim unto	claim unto JEROME R. TORRES							
		3232 CLARENCE, BERWYN, IL 60402							
				(NAME AND ADDR	JESS)				
	heirs, legal repre	esentatives	and assigns, all the	right, title, interest	s, claim or demand v hatso	never they may h	ave acquired in,		
	through, or by a	certain	Mortgage	, bearing date the	12th day of JUNE	, <u>2000</u> ,an	d recorded in		
	the Recorder's C	Office of	СООК	C	County, in the State of	Illinois	, as		
/	Document Num	ber	0067298		, to the premi	ses therein described,	situated in the		
	County of	соок	, State of	Illinois	, as follows, to wit:	$O_{\mathcal{K}_{\alpha}}$			
/	 LOT 33 AND T	THE SOUT	H HALF OF LOT	34 IN BLOCK 3 IN	N BALDWIN'S SUBDIV	ISION OF BLOCKS	3, 14, 19, 30,		
					EET LYING BETWEEN				
					L THE NORTHWEST Q				
		THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE EAST HALF OF THE SOUTHWWEST							
	QUARTER LYING NORTH OF OGDEN AVENUE OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF								
	THE THIRD PI	RINCIPAL	MERIDIAN, IN C	OOK COUNTY, I	LLINOIS.				
							5_1/		
	together with al	I the appurt	enances and privile	ges thereunto belo	nging or appertaining.		ρ'_{α}		
ン	Permanent Real	l Estate Inde	ex Number(s):	16-31-217-023	3		15		
/	Address(es) of				BERWYN, IL 60402		M-Y		
	WITN	ESS ou	r hands this 23	rd day of	JULY	2003	TI		
			-	- Colo	-us-the	3	(SEAL)		
			_	Madel	you The Dan	in	(SEAL)		

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STATE OF ILLINOIS							
COUNTY OF COOK ss.							
I, a notary public in	ı						
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Laskey Vice President							
and Madelyne Hamm Assistant Vice President							
personally known to me to be the same person(s) whose nare subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,	ne(s)						
sealed and delivered the stad instrument as their free and voluntary act, for the uses and purposes therein set forth.							
GIVEN under my nand and official seal this 23rd day of JULY , 2003.							
"OFFICIAL SEAL" Jacob Spencer Osoj 1ak Notary Public, State of Illinois My Commission Exp. 08/08/2006 Commission expires \$\S\S\Z\D\Bar{\Darkstrue{1}}\$							
Commission expires 314 Linus							
This instrument was prepared by Ka ny 1 likolajczyk							
SOUTH CENTRAL BANK 525 W. ROOSEVELT P.D., CHICAGO, IL 60607							
After recording, mail to: - Barb Torres - Control of the control							
Barb Torres 3232 Clarence Berwyn, IL 60402-3557							

