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WARRANTY DEED



Doc#: 0328729035
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/14/2003 08:47 AM Pg: 1 of 3

MAIL TO:

Jerome Marconi
218 N. Jefferson, Suite 300
Chicago, Illinois 60661

TAXPAYER ADDRESS:

Peter Conneely
4452 W. Gunison, Unit GE
Chicago, Illinois 60630

THE GRANTOR, **ANDREA OULEHLOVA, single, never married,** for and in consideration of ten dollars and other good and valuable consideration in hand paid, conveys and warrants to: **PETER CONNEELY, single, never married,** all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: General real estate taxes for the year 2002, covenants, conditions and restrictions (if any) of record.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number: 13-10-316-038-1004.-

Address of Real Estate: 4452 W. Gunnison, Unit GE, Chicago, Illinois 60630.

Dated this 12th day of SEPTEMBER, 2003.

Andrea Oulehlova
ANDREA OULEHLOVA

3/R

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that ANDREA OULEHLOVA, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12th day of SEPTEMBER, 2003



Kevin F. Brennan
(Notary Public)

Prepared By: *KEVIN F. BRENNAN, ATTY. AT LAW, 218 N. JEFFERSON, SUITE 300, CHICAGO, IL 60661.*

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PARCEL 1:

UNIT NUMBER GE IN THE 4452-4456 W. GUNNISON STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 30, 31 AND THE WEST 1/2 OF LOT 32 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010578272, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #14 AND PARKING #- AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010578272.

