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Chicago Title Insurance Company SPECIAL WARRANTY DEED **ILLINOIS STATUTORY**

Doc#: 0328729217

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/14/2003 02:53 PM Pg: 1 of 3

FIRST AMERICAN TITLE

	THE GRANTOR(S), Or Lu 1A MAPLE EVANSTON LIMITED PARTNERSHIP, an Illinois Limited Partnership,						
	created and existing under and by cirtue of the laws of the State of Illinois, of the City of Glencoe, County of Cook, State	ate					
	of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand						
	paid, CONVEY(S) and Warrant(s) to John Milgram and Julie Milgram, Husband & Wife						
not	as joint tenants or tenants in common, but as Tenants by the Entirety						
	(UKANTEES ADDRESS) 2000 Eastwood Evanston, 11, 60701						
	of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the						
	State of Illinois, to wit:						
	SEE LEGAL DESCRIPTION ATTACHED, EXHIBIT 'A"	ز					
		,					
	SUBJECT TO: SEE ATTACHED, EXHIBIT "A"						
	Permanent Real Estate Index Number(s): 11-18-117-910-0000						
	Address(es) of Real Estate: Unit 2130, 1720 Maple Ave., Evanston, Illinois 60201						
	Dated this 29thday of September , 2003						
	· / / /						
	OPTIMA MAPLE EVANSTON LIMITED PARTNERSHIP						
	OPTIMA MAPLE EVANSTON LIMITED PARTNERSHIP an Illinois Limited Partnership By: OPTIMA MAPLE EVANSTON DEVELOPMENT, L.L.C.						
	Day ODTIMA MADI E EVANCTONI DEVELODMENTE LI O						
	By: OPTIMA MAPLE EVANSTON DEVELOPMENT, L.L.C. an Illinois Limited Liability Company,						
	its General Partner						
	CITY OF EVANSTON						
	By: Real Estate Transfer Tax 014181						
	DAVID C. HOVEY City Clerk's Office						
	Manager Integra or in 61 de Andrews — 200						
	SET 3 AMOUNT \$ 2.725 PM						
	Agent CMD						
	Agent Ciril						

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-STATE OF ILLINOIS, COUNTY FERESS. FICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DAVID C. HOVEY, personally known to me to be the duly authorized Manager of OPTIMA MAPLE EVANSTON DEVELOPMENT, L.L.C., an Illinois Limited Liability Company, as General Partner of OPTIMA MAPLE EVANSTON LIMITED PARTNERSHP, an Illinois Limited Partnership, and personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such DAVID C. HOVEY and Manager, he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

the uses and pu	irposes therein set forth, includi	ng the release	e and waiver	of the right of	Shomestead.	
Given under my	y hand and official seal, this _2	9th day	y of <u>Se</u>	ptember	, 2003.	
	District Property of the Confederation of the Confe	700 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Lane J	Jebborek	(Notary Public)
Prepared By:	Richard J. Nakon 121 East Liberty Street, Suite : Wauconda, Illinois 60084	004)			
Mail To: Cay\ 2 234 n. Palati Name & Addre	Mostes Plum those Road in , IL 6006		OUNT	Clark		
John W. & J #2130, 1720 Evanston, I	Julie A. Milgram) Maple Avenue (L 60201					
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UNIT NO. 2130 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003, AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASE MENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASE MENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION. THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STAYLATED AT LENGTH HEREIN.

Subject to:

(a) current general real estate taxes, taxes for subsequent years and special taxes or assessments; (b) the Act, (c) the Declaration; (d) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (e) encroachments onto the Property, if any; (f) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (g) covenants, conditions, agreements, building lines and restrictions of record as of the Property Sale Cororact closing date and such other covenants, conditions, agreements, building lines and restrictions as Seller may request, and to which Purchaser has consented; (h) easements recorded at any time prior to Closing, including any easements established by or implied from the Declaration or comendments thereto and any easements provided therefor, provided that none of which will impair the use of the Retail Space for retail purposes; (i) rights of the public, the local municipality and adjoining contiguous owners to use and have maintained any drainage ditches, feeders, laterals and water detention basins located in or serving the Property, (j) roads or highways, if any; (k) Purchaser's mortgage, if any; (l) liens, encroachments and other matters over which "Title Company" is willing to insure at Seller's expense; and (m) liens or encumbrances of a definite or ascertainable amount which may be removed at the time of Closing by payment of money at the time of Closing; (n) right of repurchase in favor of Grantor pursuant to paragraph 24 of the Real Estate Agreement entered into between Grantor and Grantee, which right of repurchase expires on March 29, 2004; and (o) the Easement and Operating Agreement as recorded and amended from time to time.