UNOFFICIAL COPY



Doc#: 0328731072

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 09:57 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS	
7111 W FOSTER AVE, CHICAGO, IL	60656-1988

a corporation existing under the law of the

Loan No. 21-319437-0

for and in consideration of the payment of the inebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SEAN J MCGOVERN AND BETH A MCGOVERN, HUSBAND AND WIFE.

STATE OF ILLINOIS

of the County of COOK and State of		State of	ILLINOIS	, all the right, title	e, interest, claim or demand whatsoever			
it may	have acquired in	n, through or l	by a certain	mortgage Jated	January 15, 200	2 , and	recorded in the Record	er's
Office	of COO	K County, in t	the State of	ILLINOIS	, in book	of rec	ords, on page	
	, as document	No. 002	20174610	, and a certain	1//	dated	, and record	ded
in the F	Recorder's Offic	e of		County	, in the State of I	LLINOIS	, in book	
	of records, on	page	, as doo	eument No.	, and 2	certain Loa	n Modification Agreem	ient
dated	, and r	ecorded in the	e Recorder's	Office of		Count	y, in the State of	
	ILLINOIS	, in book		of records, on p	page ,	as document	No. , to	the

premises therein described, as follows, to-wit:

THAT PART OF LOT 4 IN OWNER'S DIVISION OF LOT 1 IN BLOCK 2 IN NOKWOOD PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4 AND RUNNIG THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT A DISTANCE OF 37.5 FEET, THENCE SOUTH WESTERLY PARALLEL WITH THE EAST LINE OF SAID LOT 4 A DISTANCE OF 82.5 FEET, THENCE NORTHWESTERLY PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 4 A DISTANCE OF 2 1/2 FEET, THENCE SOUTHWESTERLY PARALLELWITH THE WEST LINE OF SAID LOT 4 A DESTANCE OF 117.5 FEET TO THE SOUTHERLY LINE OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 4 A DISTANCE OF 40 FEET TO THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE PLACE OF BEGINING IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-06-107-019

COMMONLY KNOWN AS: 6153 N NORTHCOTT AVE/CHICAGO, IL 60631-2457

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 10TH day of JULY A.D., 2003

ATTEST:

LIBERTY BANK FOR SAVINGS

STATE OF ILLINOIS

COUNTY OF COCK

ROSEMARY D. PESEK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

10TH day of JULY , A.D. 2003

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005