SEEMA DABAS/ CHICAGO FINANCIAL 520 WEST ERIE, SUITE 240	!#####################################
CHICAGO, ILLINOIS 60610	Doc#: 0328733142
	Eugene "Gene" Moore Fee: \$28.00
	Cook County Recorder of Deeds
and When Recorded Mail To	Date: 10/14/2003 08:21 AM Pg: 1 of 3
CHICAGO FINANCIAL SERVICES, INC.	
520 WEST ERIE, SUITE 240	
CHI CAGO	
ILLINOIS 60610	
	- SPACE ABOVE THIS LINE FOR RECORDER'S USE -
Corporation Assignmen	t of Real Estate Mortgage
LOAN NO.: 612994426	
FOR VALUE RECEIVED the undersigned hereby grants, as	sions and transfers to
WASHINGTON MUTUAL BANK 5A	
75 NORTH FAIRWAY DRIVE, VEPNON HILLS, ILLINOIS	60061
all the rights, title and interest of undersigned in and to that of	certain Real Estate Mortgage dated JULY 17, 2003
executed by CYNTHIA GONZALEZ, UNMARRIED	
ONTHIA GONZALEZ, UNMARKIED	
to CHICAGO FINANCIAL SERVICES, INC.	
a corporation organized under the laws of THE STATE OF I	LLINOIS
and whose principal place of business is 520 WEST ERIE,	SU) TE 240
CHICAGO, ILLINOIS 60610	
and recorded in Book/Volume No.	, $pag z(s)$, as $Docu$
COOK	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Commonly known as	Legal Description)
821 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS	50622
TOGETHER with the note or notes therein described or refer	red to the money due and to become due thereon with
and an rights accrued of to accrue under said Real Estate Moi	tgage.
STATE OF ILLENOIS	CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF COOK	8
On <u>JULY 22, 2003</u> before	
(Date of Execution)	he the
ne, the undersigned a Notary Public in and for said	Whiteler
County and State, personally appeared	By TORY GREEN
TORI GREEN	Its: CLOSING MANAGER
chown to me to be the CLOSING MANAGER	
and Cnown to me to be	
	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	Section of the sectio
vas signed and sealed on behalf of said corporation	Witness: JENNIFER R ZARICK
sursuant to its by-laws or a resolution of its Board of	NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES: 01-26-07
Directors and that he/she acknowledges said instrument to	
Directors and that he/she acknowledges said instrument to e the free act and deed of said corporation.	
Directors and that he/she acknowledges said instrument to e the free act and deed of said corporation.	
Directors and that he/she acknowledges said instrument to e the free act and deed of said corporation.	(THIS AREA FOR OFFICIAL NOTARIA

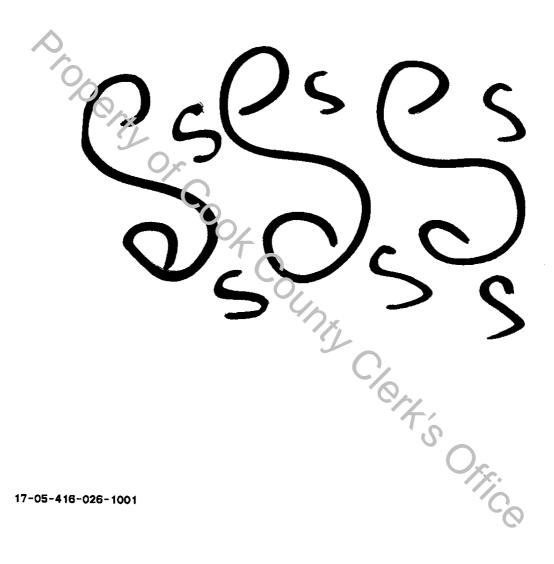
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UNOFFICIAL COPY

612994426

RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED.



17-05-416-026-1001

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UNQEE LA LA COPY

Legal Description:

UNIT RU-1 IN 821 NORTH MILWAUKEE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

<LOT 6 IN BLOCK 8 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08017262, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.</p>

17-Property of Cook County Clark's Office