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Doc#: 0328733242
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/14/2003 11:07 AM Pg: 1 of 3

LOAN NO. 20033209.1

Mail to:

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

815219812310075 JZ-ell

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614,
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC.
a corporation organized and existing under the laws of ILLINOIS Delaware (nm) (herein "Assignee"),
whose address is 13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043,
a certain Mortgage dated JUNE 30, 2003, made and executed by
MARK E. MOLDENHAUER

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

SEE ATTACHED

Parcel ID#: _____
Property Address: 3115 W. BELDEN AVE. #1, CHICAGO, ILLINOIS 60647
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY-ONE THOUSAND AND 00/100 (\$ 151,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: MSM

3

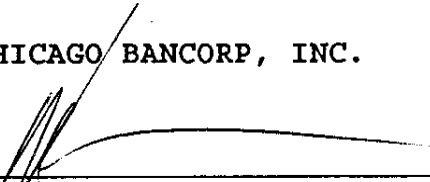
BOOK 333-07

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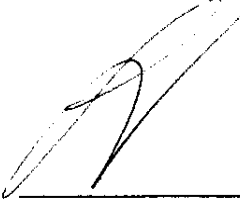
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/30/03.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

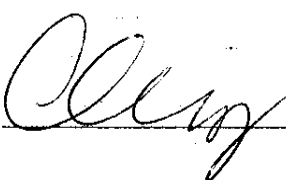


By: **LAURA VETTER**
Its: **SECRETARY**

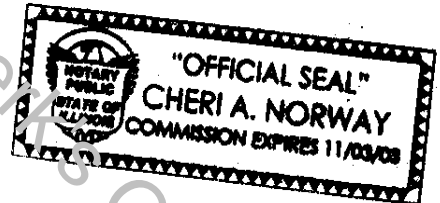
STATE OF ILLINOIS

COUNTY OF COOK

On June 30 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 30 day of June, 2003.



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STREET ADDRESS: 3115 W. BELDEN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-36-106-015-0000

LEGAL DESCRIPTION:

UNIT NUMBER 1 IN THE 3115 WEST BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 56 IN FRICKS AND DOSES SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020794048; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office