

# UNOFFICIAL COPY

Prepared By:

TORI GREEN/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



Doc#: 0328733272  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/14/2003 11:53 AM Pg: 1 of 3

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-29-29455

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 2003  
executed by

MARK KLUEMPER, A SINGLE PERSON AND  
M. ARI FREDE, A SINGLE PERSON

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0328733272, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

4711 NORTH MAPLEWOOD, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On JULY 29, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TORI GREEN

known to me to be the CLOSING MANAGER  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

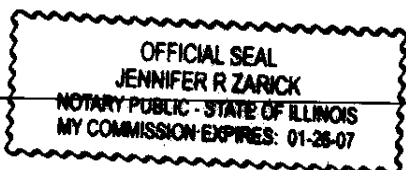
*[Signature]* (3)  
Cook County

My Commission Expires

By: *[Signature]*  
TORI GREEN  
Its: CLOSING MANAGER

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8147256 2003 N/A CH 2003

0328733272

# UNOFFICIAL COPY

61-29-29455

## RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED

Property of Cook County Clerk's Office

SSSS

13-13-205-020-0000

**UNOFFICIAL COPY**

**STREET ADDRESS:** 4711 NORTH MAPLEWOOD AVE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 13-13-205-020-0000

**LEGAL DESCRIPTION:**

LOT 22 IN BLOCK 3 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office