

UNOFFICIAL COPY

Prepared By:

SEEMA DABAS/ CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



0328733206

Doc#: 0328733206
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/14/2003 10:50 AM Pg: 1 of 3

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612729079

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2003
executed by

SUZANNE M. KADUS, UNMARRIED

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0328733206 page(s)

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4848 NORTH CENTRAL AVENUE, UNIT 310, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On JULY 23, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN

known to me to be the CLOSING MANAGER

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

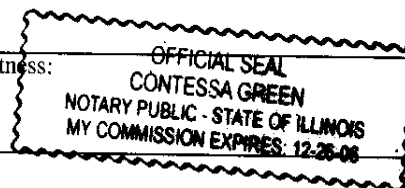
My Commission Expires 12/26/03

Cook County,

By: TORI GREEN
Its: CLOSING MANAGER

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MA CTF MK

2063

8147184

3

BOOK 0328733206


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612729079

RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED.

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several loops and flourishes, is written across the center of the page. The signature is partially obscured by a diagonal watermark.

13-08-428-041-1021

UNOFFICIAL COPY

RECORD OF PAYMENT

Legal Description:

PARCEL 1:

UNIT 310 IN THE JEFFERSON COURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 TO 25 IN BLOCK 5 IN FREE'S ADDITION TO VILLAGE OF JEFFERSON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92981535 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 21 STORAGE SPACE 21, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92981535.

Property of Cook County Clerk's Office
13-08-428-041-1021