JNOFFICIAL COP Prepared By TORI GREEN/CHICAGO FINANCIAL Doc#: 0328733228 520 WEST ERIE, SUITE 240 Eugene "Gene" Moore Fee: \$26.00 CHICAGO, ILLINOIS 60610 Cook County Recorder of Deeds Date: 10/14/2003 11:00 AM Pg: 1 of 2 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHI CAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 61-30-01494 FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, TA 75 NORTH FAIRWAY DRIVE, VEFNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 2003 executed by MARY KELLEY PATRICK AND C. MICHAEL PATRICK, A MARRIED COUP to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE CF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1632 VINE AVENUE, PARK RIDGE, ILLINOIS 60068 TOGETHER with the note or notes therein described or referred to, the money dive and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHIÇAGO FIL ANÇI AL COUNTY OF / 1/10/ JULY 21, 2003 before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared TORI GREEN TORI GREEN CLOSING MANAGER known to me to be the CLOSING MANAGER and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL SEAL was signed and sealed on behalf of said corporation JENNIFER R ZARICK Witness: NOTARY PUBLIC - STATE OF ILLINOIS pursuant to its by-laws or a resolution of its Board of MY COMMISSION EXPIRES: 01-26-07 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County

Notary Public 6

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

61-30-01494

RIDER - LEGAL DESCRIPTION

LOT 4 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOT IN BLOCK 24 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF S 1.
PAL MER.
COOK COUNTY CLORES OFFICE SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-02-232-016-0000