



Doc#: 0328733231  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/14/2003 11:02 AM Pg: 1 of 3

*C71*

*814171984 2400  
0523059446100*

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 21523  
INVESTOR LOAN NO. 627280636  
Date: JUNE 26, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 26, 2003** executed by  
**RONALD B. BOLDA AND MEREDYTHE A. BOLDA, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record 14 October, 2003, as Document Number 0328733230  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**FORTY-FIVE THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **JUNE 26, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

③

By \_\_\_\_\_

Its:

# UNOFFICIAL COPY

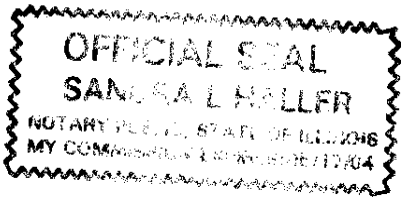
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 25 day of JUNE, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Sandra L. Heller*  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 357 DOWNING ROAD

CITY: RIVERSIDE

COUNTY: COOK

TAX NUMBER: 15-25-409-004-0000

**LEGAL DESCRIPTION:**

SUB LOT 1 IN SUBDIVISION OF LOT 1307 IN BLOCK 34 IN THIRD DIVISION OF RIVERSIDE IN THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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