

C/K/A 12448 S. EMERALD AVENUE, CHICAGO, IL. 60628
PIN. 25-28-308-045

LOT 20 (EXCEPT THE NORTH 4 FEET THEREOF) AND
LOT 21 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 5 IN THE
SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE
WEST ½ (HALF) OF THE SOUTHWEST ¼ (QUARTER) OF SECTION 28,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

State of Illinois as follows, to wit:
08049371 premises to the therein described, situated in the County of COOK,
Recorders Office of COOK County, in the State of Illinois as Document
Trust Deed bearing date the 18TH day of NOVEMBER, 1998 recorded in the
claim, or demand whatsoever he may have acquired in, through, or by a certain
heirs, legal representatives and assigns, all the right, title, interest,

BERTHA MARSHALL

KNOW ALL MEN BY THESE PRESENTS, THAT
PAUL P. HARRIS, as Trustee, 1701 South First Avenue, Maywood, IL 60153
of the County of Cook and State of Illinois for and in consideration of one dollar,
and for other good and valuable considerations, the receipt whereof is hereby
acknowledged, do hereby remise, release, convey and quit-claim unto:

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

RI 07085

RELEASE DEED
OF TRUST DEED

Doc#: 0328734044
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2003 09:32 AM Pg: 1 of 2

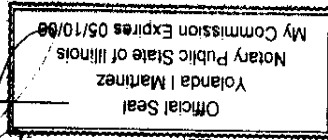


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Property of Cook County Clerk's Office

This instrument was prepared by
Paul P. Harris
1701 S. First Ave. #309
Maywood, IL 60153



Notary Public

(Seal)

Given under my hand and official notarial seal, this 29TH day of
SEPTEMBER, 2003.

I, the undersigned a notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that Paul P. Harris personally known to me to
be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed,
sealed and delivered the said instrument as his free and voluntary act, for the
uses and purposes therein set forth.

State of Illinois)
County of Cook) SS

=====

PAUL P. HARRIS

WITNESS his hand and seal this 29TH day of SEPTEMBER 2003

together with all the appurtenances and privileges thereto belonging or
appertaining.