

# UNOFFICIAL COPY

Requested by and when  
recorded mail to:

## BOX 178

Loan No. **1100340616**



Doc#: **0328734162**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/14/2003 02:02 PM Pg: 1 of 2

### Assignment of Mortgage

**KNOW ALL MEN BY THESE PRESENTS** that  
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS INDENTURE TRUSTEE UNDER THE  
INDENTURE RELATING TO IMH ASSETS CORP., COLLATERALIZED ASSET-BACKED  
BONDS, SERIES 2001-3

that certain mortgage deed dated **SEPTEMBER 14, 2001** from  
**ANNIE JOE ECHOLS**

To (LENDER) **EXPRESS CAPITAL LENDING**  
filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and  
recorded on **11/21/01**, as Instrument Number **0011098297**, in Book **9110** at Page  
**0168**

Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**  
**PROPERTY ADDRESS: 8015 S. STATE ST., CHICAGO, IL 60619**  
**LOAN AMOUNT: \$112,500**

IMPAC FUNDING CORPORATION

PREPARED BY:  
**JIMMY LOPEZ**

  
\_\_\_\_\_  
SAM HUTCHINSON, AUTHORIZED SIGNATORY

State of California )  
County of Orange ) ss.

On 9/15/2003 before me, MATT PARSONS a Notary Public in and for said state, personally appeared,  
SAM HUTCHINSON, AUTHORIZED SIGNATORY, personally known to me to be the person whose  
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in  
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
(Seal)  
MATT PARSONS, NOTARY PUBLIC

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EXHIBIT "A" - LEGAL DESCRIPTION

LOT 5 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 6 IN CRAMER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-34-106-054-0000

Commonly known as:

8015 SOUTH STATE STREET  
CHICAGO, IL 60619

PIERCE & ASSOCIATES  
Attorneys for Plaintiff  
Twelfth Floor  
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Chicago, Illinois 60603  
PA0303400