

UNOFFICIAL COPY

NAME: Satterfield, Dorothy
Loan# 0003875093

ASSIGNMENT OF MORTGAGE



Doc#: **0328734164**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2003 02:03 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from Fremont Investment & Loan does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. Bank National Association as trustee for Home Equity asset trust 2002-4.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: May 10, 2002 Amount of Debt : \$120,000.00
Mortgagor: Dorothy Satterfield
Mortgagee: Fremont Investment & Loan
Recorded on May 17, 2002 As Document # 0020567691

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 14 IN THE SUBDIVISION OF BLOCK 6 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 21-31-106-014-0000
Commonly known as: 7921 South Marquette Avenue Chicago, IL 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on October 10th, 2003, has set their hand and seal for and on behalf of Fremont Investment & Loan

(CORPORATE SEAL) **Matt Feeney** FREMONT INVESTMENT & LOAN
Document Control Officer

ATTEST: [Signature] By: _____
Secretary Title: _____ Vice-President

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ and _____ being the _____ Vice-President and _____ Secretary of Fremont Investment & Loan appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are

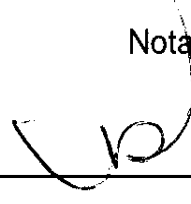
UNOFFICIAL COPY

informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 10th day of October, 2003

(Notary Seal)

Notary Public



Prepared by & **RETURN TO:**
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#03-07454
Attention: Jetaun

NOTARIAL SEAL
NIKOLE SHELTON, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires May 1, 2006

Property of Cook County Clerk's Office