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0328735221

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

ESC # 1914332 WANDA GONZALEZ
CENTENNIAL TITLE INC
4709-11 WEST GOLF ROAD
SUITE 115
SKOKIE, IL 60076-

Doc#: 0328735221
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2003 01:39 PM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1401112 "NIEBUHR" Lender ID:/ Cook, Illinois

MERS #: 100012900014011121 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DOUGLAS P NIEBUHR AND JEANNE M NIEBUHR HUSBAND AND WIFE AS JOINT TENANTS
Original Mortgagee: MERS AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION
Dated: 02/23/2001 and Recorded 03/20/2001 as Instrument No. 0010218240 in the County of COOK State of ILLINOIS

Legal: LOT 282 IN KRENN & DATO'S MAIN KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-22-410-024
Property Address: 8240 TRIPP AVENUE, SKOKIE, IL, 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE
CORPORATION NKA GUARANTY RESIDENTIAL
LENDING, INC.

On August 14, 2003

By: 

CHRISTINE ARCHBOLD/VICE PRESIDENT

RAJ*20030813-0103 ILCOOK COOK IL BAT: 937018 KXILSOM1

CENTENNIAL TITLE INCORPORATED

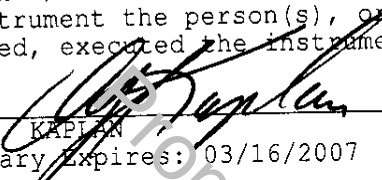
#1914332 Box 343

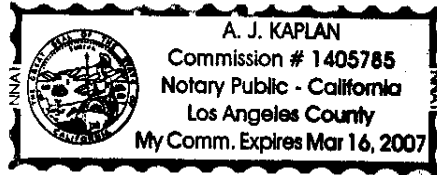
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Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 8/14/03 before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


A.J. KAPLAN
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311
RAJ*20030813-0103 ILCOOK COOK IL BAT: 93701/1401112 KXILSOM1

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