

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



Doc#: 0328739116
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2003 12:29 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

4286779

KNOW ALL MEN BY THESE PRESENTS,

THAT Members Advantage Credit Union, of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 28th day of JUNE, 2000, made by MEMBERS ADVANTAGE CREDIT UNION, 2 North Riverside, Suite 222, Chicago, IL 60606 to ROBERT AND ETHEL VANDERBILT

and recorded as document No. 0300960 in Book _____ at page _____ in the office of recorder of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Mail To: Box # 352

Permanent Real Estate Index Number(s): 16-04-115-022
Address(es) of premises: 1442 N. LARAMIE CHICAGO ILLINOIS 60651
is, with the note or notes accompanying it, fully paid, satisfied, released, and discharged.

Witness _____ hand s and seal this 9th day of OCTOBER 2003

EMMA M. WILSON, CLERK OF COURT (SEAL)

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.



I, _____
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of OCTOBER 2003

Lawrence G Echols
Notary Public

Commission Expires 7-29-05

This instrument was prepared by **MEMBERS ADVANTAGE CREDIT UNION**
2 North Riverside Plaza, Suite 222
Chicago, Illinois 60606

(A)

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EXHIBIT A

LOT 7 IN BLOCK 1 IN CLIFFORD AND WADLEIGH'S SUBDIVISION OF
THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-04-115-022
ROBERT VANDERBILT AND ETHEL L. VANDERBILT,
HUSBAND AND WIFE

1442 NORTH LARAMIE, CHICAGO IL 60651
Loan Reference Number: 68000010-170
First American Order No. 4286779

Property of Cook County Clerk's Office