



0328841162

Prepared By:

Remington Financial Corp.  
1011 LAKE STREET, SUITE 208  
OAK PARK, ILLINOIS 60301

Doc#: 0328841162  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/15/2003 02:40 PM Pg: 1 of 2

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION  
1011 LAKE STREET, SUITE 208  
OAK PARK  
ILLINOIS 60301

CH2202556-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Lombard Corporation Assignment of Real Estate Mortgage**

LOAN NO: 0817558

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC 4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 2002  
executed by

James Vollmer AND  
Kelly Vollmer, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

MAIL TO: NETCO  
2 EAST 22ND ST.  
SUITE 105  
LOMBARD, IL 60148

to REMINGTON FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1011 LAKE STREET, SUITE 208  
OAK PARK, ILLINOIS 60301

15-18-221-013

and recorded in Book/Volume No. 0328841161  
described hereinafter as follows:

Cook County Records, State of ILLINOIS, as Document No. 15-18-221-013  
(See Reverse for Legal Description)

Commonly known as  
63 North Laverne Avenue, Hillside, ILLINOIS 60162  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On SEPTEMBER 17, 2002  
(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

John Remington  
known to me to be the President

By: John Remington  
Its: President

~~XXXXXXXXXXXX~~

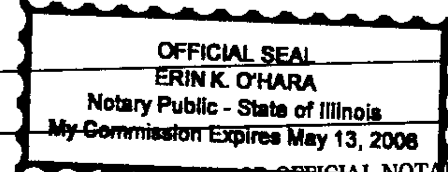
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Erin K. O'Hara County, Cook

My Commission Expires 5/13/06

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NETCO  
415 N. LASALLE  
CHICAGO, IL 60610

# UNOFFICIAL COPY

0817558

## RIDER - LEGAL DESCRIPTION

LOT 29 IN BLOCK 12 IN VENDLEY AND COMPANY'S HILLSIDE ACRES BEING A SUBDIVISION OF ALL THAT PART SOUTH OF INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD OF THE SOUTHEAST QUARTER OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD, EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (MADISON BRANCH) IN COOK COUNTY, ILLINOIS.

15-18-221-013