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0328841111

Doc#: 0328841111
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/15/2003 12:48 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000915479202

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS K. SHINTAKU, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 1994, and recorded on December 15, 1994, in File 94760984 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL PIN# 03-27-100-021-1032

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1416 BRIDGEPORT, MT PROSPECT, IL, 60056

Witness my hand and seal June 23, 1999.

Chase Manhattan Bank USA
National Association
fka Chemical Bank, N.A.

MAIL TO:
LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
03099042

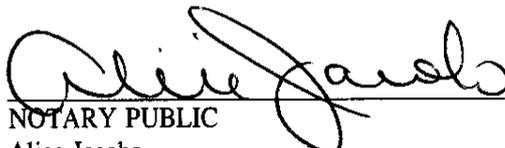
By: 
Linda Salter
Assistant Vice President

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 23, 1999 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Karen E. Hollar
Chase Manhattan Mortgage Corp
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000915479202
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Property of Cook County Clerk's Office

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PARCEL 1: UNIT NUMBER T-32 IN COLONY COUNTRY CONDOMINIUM HOMES NUMBER 1 AS DELINEATED ON SURVEY OF PARTS OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NUMBER 21895678 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NUMBER 76535 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22507685 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT DATED JUNE 6, 1972 AND RECORDED JUNE 6, 1972 AS DOCUMENT NUMBER 21927659 AND MADE BY CHICAGO TITLE AND TRUST COMPANY CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1972 AND KNOWN AS TRUST NUMBER 59408, ALL IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 1416 N. BRIDGEPORT, MT. PROSPECT, IL 60056
PIN# 03-27-100-021-1032