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GMAC Mortgage

Doc#: 0328842016

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/15/2003 07:47 AM Pg: 1 of 4

July 14, 2003

RE: Home Equity Account # 80021043178481001

SR #: 1-11905850

Borrower Name: CAROLYN J BROCAVICH

Subordination Closing Instructions

Pursuant to your request, enclosed please find the executed Subordination Agreement for the referenced account. You are responsible for the recording fee.

Any changes to this document without prior written investor approval will render this subordination null and void.

You are hereby authorized and directed to deliver and record the above document(s), without demand on the part of the undersigned.

Should you have any questions, please don't hesitate to contact us at (800) 205-4622 between the hours of 8:30 a.m. and 5:00 p.m. (Eastern Standard Time) Monday through Clert's Office Friday.

Sincerely,

Subordination Unit

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80021043178481001 SR Number: 1-11905850

WHEN RECORDED MAIL TO:

GMAC Mortgage

500 Enterprise Road Horsham, PA 19044 ATTN: Michele Coley-Turner

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made July 14, 2003, present owner and holder of the Mortgage and Note in at hereinafter described and hereinafter referred to as GMAC Mortgage Corporation formerly known as GMAC Mortgage Corporation of PA.

WITNESSETH:

THAT WHEREAS CAROLYN J PROCAVICH, residing at 1500 N ORLEANSSTREET #3 N, CHICAGO IL 60610, ,

did execute a Mortgage dated 09/04/2002 to GMAC Bank covering:

SEE ATTACHED

Fo Secure a Note in the sum of \$ 47,2 formerly known as GMAC Mortgag Recording Book No and P	50.00 dated 0%/04/2002 in favor of GMAC Mortgage Corporation e Corporation of PA , which Mortgage was recorded 03/04/2003 as age No.
	cuted, or is about to execute, Mortgage and Note in the sum of in favor of Chiago Financial Services, here in after referred to as son the terms and conditions described therein, which mortgage is to d

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of GMAC Bank mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties here's and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

- (1)That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **GMAC Bank** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **GMAC Bank** mortgage first above mentioned.
- (2)Nothing herein contained shall affect the validity or enforceability of **GMAC Bank** mortgage and lien except for the subordination as aforesaid.

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WITNESSED BY:

DORIS LAW

GMAC BANK

Minited Signing Officer Title:

Attest:

arnessa Birckett

Limited Signing Officer Title:

COMMONWEALTH OF PENNSYL VANIA

:SS

COUNTY OF MONTGOMERY

On 7/14/03, before me DONNA C. NUCKLEY, the undersigned, a Notary Public in and for said County and State, personally appeared Mary McGrath personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer, and Marnessa Birckett personally known to me (or proved to me on the basis of saristictory evidence) to be the Limited Signing Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that in or College such corporation executed the same, pursuant to its bylaws, or a rescrution of its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal Donna C. Buckley, Notary Public Horsham Twp., Montgomery County My Commission Expires Dec. 26, 2005

Member, Pennsylvania Association of Notaries

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UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

PARCEL 1: UNITS 3N AND P-2 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 40, 41 AND 44 IN SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99437750, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SIVE SURVE PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 9943775°.