

**Specific Power of Attorney**

Loan #

KNOW ALL MEN BY THESE PRESENTS, That I,

Joshua R. Moore

Herewith nominate, constitute and appoint

Tracy Moore

My true and lawful Attorney-in-fact, for me and my name, place and stead to:



Doc#: 0328842274

Eugene "Gene" Moore Fee: \$50.00

Cook County Recorder of Deeds

Date: 10/15/2003 11:12 AM Pg: 1 of 3

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

Whose address is:

1812 N. Dayton

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1976, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and is not exercised prior to  
Shall be revoked.

12-01-03

Joshua R. Moore  
Signature

(ACKNOWLEDGEMENT ON PAGE 2 OF FORM)

814 7350 1083 WA COT

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**BOX 333-CTI**

# UNOFFICIAL COPY

### ACKNOWLEDGEMENT

The undersigned witness certifies that

Joshua R. Moran

Whose name is subscribed as principal to the foregoing

power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 7-3-03

Dori Kabb

Witness

Witness

State of Illinois )

County of Cook )

The undersigned, a notary public in and for the above county state, certifies that

JOANNE M. SMITH Known to me to be the same person whose Name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the Correctness of the signature(s) or the agent(s). Dated: 7-3-03

Joanne M. Smith  
Notary Public



My commission expires

# UNOFFICIAL COPY

STREET ADDRESS: 1812 N DAYTON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-413-065-1011

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1812 IN THE WILLOW DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF SUB-BLOCKS 1 AND 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25116967 AND FILED AS DOCUMENT LR3114323 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PATIO AND PARKING SPACE WHICH BEARS THE UNIT'S IDENTIFYING NUMBER, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AND FILED AS DOCUMENT 25116967 AND LR3114323

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