## UNOFFICIAL COPYMENT

Doc#: 0328842354

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/15/2003 12:37 PM Pg: 1 of 3

HE H23057925 CTIC

### RELEASE OF MORTGAGE

Know all people by these presents, that PROGRESS CREDIT UNION whose address is 200 East Randolph, Chicago. Illinois 60601 (hereinafter referred to as "Mortgagee"), for an in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto Navid Varjavandi whose address is 1907 N Whipple, #2, Chicago IL 606/// (hereinafter referred as "Mortgagor"), all of Mortgagee's right, title, interest, claim or upon and it may have acquired in, through or by that certain MORTGAGE dated April 3, 2002 and recorded on May 20, 2002 with the Cook County, Illinois Recorder of Deeds as Document No. 0020569873, and any modification thereto, to secure a NOTE in the amount of \$50,000.00.

IN TESTIMONY WHEREOF, Mortgage has caused these presents to be executed on October 10, 2003.

PROGRESS CREDIT UNION By: Futh Billian

Its: Special Account Representative

10/13 20 03

This is to certify the above and foregoing is a true and correct copy of the original recorded by the Recorder of Deeds CHICAGO TITLE INSURANCE COMPANY

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Christie mar De

MortRel

BOX 333-CTI

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS)

COUNTY OF COOK)

I, Chris Rogers, A notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ruth Dillon of Progress Credit Union, who is personally known o ne to be the same person whose name is subscribed to the foregoing instrument

Credit Union, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Credit Union, for the uses and purposes therein set forth.

Given under my hand and rotarial seal on October 10, 2003

Notary Public

prepared by. AFTER RECORDING, MAIL TO:

PROGRESS CREDIT UNION 200 E. Randolph Drive Chicago, IL 60601

OFFICIAL SEAL CHAIS C. ROGERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPLAES 11-30-2004

750/1/C0



# UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO .: 1408 H22016501 HE

#### D. LEGAL DESCRIPTION:

UNIT 2 IN 1907 NORTH WHIPPLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 27 AND 28 IN BLOCK 1 IN SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTH WEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10174724, TOGETHER WITH ITS UNDIVIDED REC. SKEST & OR COUNTY CLEARLY OF COUNTY CLEARLY OF COUNTY CLEARLY OF COUNTY CLEARLY OF COUNTY CLEARLY SOUTH CLEAR PERCENTAGE LATEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 13-36-303-017

BORROWER'S NAME: VARJAVANDI