HE HOZOYY LOCAL DOFFICIAL COPYRECORDATION REQUESTED BY:

FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

SALVATORE J ALOISIO 2739 N NEVA AVE CHICAGO IL 60707-1612

SEND TAX NOTICES TO:

Doc#: 0328842323 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/15/2003 12:26 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SALVATORE J. ALOISIO and DENISE A. ALOISIO, 2739 N. NEVA AVENUE, CHICAGO, IL 60707, his/her, their heirs, legal representatives and assigns, all the right, title, inverest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of February, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. _______ of cooks, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 40 AND THE SOUTH 12 FEET 6 INCHES OF LOT 41 IN BLOCK 1 IN V. M. WILLIAMS DIVERSEY AVENUE. SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2739 N. NEVA AVENUE, CHICAGO, IL 60707. The Real Property tax identification number is 13-30-301-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13–30–301–007–0000 Address(es) of premises: 2739 N. NEVA AVENUE, CHICAGO, IL 60707



Witness Our hand and seal, this	1ST	day of	OCTOBER	20 <u>_03</u> _	
By: Unu I	form				(SEAL
ANNE L CONRO)	(Na	ame & Title)	VP	

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

AS

BOX 333-CTI

0328842323 Page: 2 of 2

CORPORYTION (ILLINOIS)

Loan No: 25905055455 Page 2 STATE OF ILLINOIS)\$5 COUNTY OF KANE On this <u>1RST</u> day of <u>OCTOBER</u>, 20_03, before me, the undersigned Notary Public, personally appeared $_$ and known to me to be the $_$ $exttt{VP}$ ANNE L CONRO authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Edition Of Columnia Clark's Office Residing at CHRIFTINE I WILKERSON

LASE. AC an ling, Var. 5.20.00.010 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. IL LUPLICALPI VARELEASE CFC TR-19118 PR-6

(RUSTADEED BY