



03-0765D

Doc#: 0328844061  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/15/2003 02:42 PM Pg: 1 of 2

030817178

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE  
ASSOCIATION

PLAINTIFF,

-vs-

NO.

DARRYL A. JOHNSON A/K/A  
DARRYL JOHNSON; FREDERICA  
JOHNSON A/K/A FREDERICA  
DOUGLAS; LASALLE BANK, N.A.  
F/K/A LASALLE BANK MATTESON;  
STATE OF ILLINOIS; UNITED  
STATES OF AMERICA; HOUSEHOLD  
FINANCE CORP III; VILLAGE OF  
SOUTH HOLLAND; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS

DEFENDANTS,

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
\_\_\_\_\_, 20\_\_\_\_, for Foreclosure and is now pending  
in said Court **OCT 15 2003**

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

DARRYL A. JOHNSON AND FREDERICA JOHNSON, AS JOINT TENANTS

# UNOFFICIAL COPY

2. The following Mortgage and Loan Modification Agreement is sought to be foreclosed:

Mortgage dated July 2, 1992 and Loan Modification Agreement dated July 24, 1998 made by DARRYL A. JOHNSON AND FREDERICA JOHNSON to UNITED SAVINGS ASSN OF TEXAS FSB and Mortgage recorded July 14, 1992 and Loan Modification Agreement recorded August 24, 1998 COOK COUNTY RECORDER'S OFFICE as document number 92512355 and Loan Modification Agreement document number 98748270 having a legal description and common address as follows:

ALL OF LOT 146 THE WEST 10 FEET OF LOT 147 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7, IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, (RECORDED SEPTEMBER 12, 1888); AND ALSO PART OF LOT 3 AND ALL OF LOT 4, IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4, IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4, THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3, IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1963 AS DOCUMENT NO. 2076742, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 16845 SOUTH SCHOOL STREET, SOUTH HOLLAND, ILLINOIS 60473.

Permanent Index No.: 29-22-415-006

SIGNATURE: Rosemary Schnepf Attorney of Record

PREPARED BY AND MAIL TO:

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