

UNOFFICIAL COPY



0328845036

WHEN RECORDED MAIL TO:
RUSSELL J PICEK
5555 S PARK ROAD
COUNTRYSIDE, IL 60525

Doc#: 0328845036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/15/2003 07:17 AM Pg: 1 of 2

Loan No. 270001134

Prepared by: **A. Ball**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5555 S PARK ROAD, COUNTRYSIDE**
Permanent Tax No: **18172000150000**


from the lien of a certain mortgage made and executed by **RUSSELL J PICEK, RUSS PICEK AND TERRI L PICEK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on **January 10, 2003**, and recorded in Document No. **0030126280**, Book ---, Page --- Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 25, 2003**.

CORPORATE SEAL



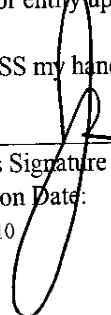
Mortgage Electronic Registration Systems, Inc. ("MERS")

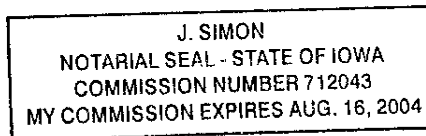

Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 25, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-06-10



(Notary's Seal)

MIN: 100027310001969880 MERS Telephone: 1-888-679-6377

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Loan No. 270001134

EXHIBIT A

LOT 238 IN ROBERT BARTLETT'S HIGHLAND UNIT NO 3, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EA ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office