

UNOFFICIAL COPY

1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)



Doc#: 0328845160
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/15/2003 09:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
JEREMY GOLDBERG YEHUDIT GOLDBERG			JEREMY GOLDBERG YEHUDIT GOLDBERG			
ADDRESS 3044 W NORTH SHORE CHICAGO, IL 60645			ADDRESS 3044 W NORTH SHORE CHICAGO, IL 60645			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	5.950%	\$406,000.00	04/04/03	04/04/04		807509

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank
of the County of Cook and State of Illinois
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 6TH day of MAY, 2003, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illinois, in Book _____ of records,
on Page _____, as Document No. 0312641071 & _____ to the premises therein described as follows, situated in
the County of COOK 0312641072, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-36-328-031-0000

Address(es) of Premises: 3044 W NORTH SHORE
CHICAGO, IL 60645

M.G.R. TITLE

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Witness its hand and seal, this 6th day of August 2003

[Seal]

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: President

Attest: [Signature]

Its: Vice President

This instrument was prepared by and after recording return to

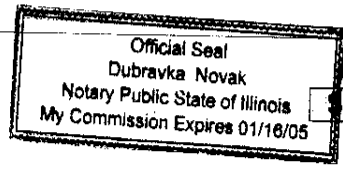
1ST EQUITY BANK - CONNIE GRIFFIN
3956 W DEMPSTER ST
SKOKIE, IL 60645

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, Dubravka Novak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LOUIS J. KOLOTE personally known to me to be the President of 1st Equity Bank corporation, and CONNIE K. GRIFFIN personally known to me to be the VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notary seal this 6th day of August, 2003

Commission expires:



SCHEDULE A

Dubravka Novak
Notary Public

PARCEL 1:
LOT 31 IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED OCTOBER 15, 2001 AS DOCUMENT 0010957556.
PARCEL 2:
NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011018942 AND AS CREATED BY DEED FROM- RECORDED- AS DOCUMENT - OVER OUTLOT A IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.