# **UNOFFICIAL COPY**



Doc#: 0328845165

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/15/2003 09:39 AM Pg: 1 of 2

Space Above this Line for Recording Data] Loan No 520405231

#### RELEASE DEED

### "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MICAMERICA BANK, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

### THE WHARTON GROUP, LLC, AN ILLINOIS LIMITED LIABILITY COMPNY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, recorded in the Recorders Office of COOK County, in the State of Illinois as Document Number 0020773254 and ASSIGNMENT OF RENTS recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 002773255 remises therein described situated in the County of COOK State of Illinois as follows, to-wit:

SEE BACK SIDE FOR LEGAL DESCRIPTION

PROPERTY STREET ADDRESS: 4164 N. LINCOLN AVE. CHICAGO, IL 60618

PIN: 14-18-319-038-00000 AND 14-18-319-039-0000

IN WITNESS WHEREOF, The said MIDAMERICA BANK, fsb\* has caused its corporate sea[ to be hereto affixed, and Vice President, and attested by its Assistant has caused its name to be signed to these presents by its

Secretary, this 28TH day of JUNE AD, 2003

MINDAMERICA BANK, fsb

Rosanne Klingelhofer Assistant)Secretary

SEAL

\*Formerly known as MidAmerica Federal Savings Bank

M.G.R. TITLE

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MIDAMERICA BANK, fsb and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES. 51-25-2005

"OFFICIAL SEAL"
LINDAL. HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2005

Linda L. Hedborn Notary Public

LOT 235 AND 236 IN RUDOLPH'S SUBDIVISON OF BLOCKS 4 (A)'D 5 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Instrument was prepared by: Kenneth Koranda 1823 Centre point Circle P.O. Box 3142 Naperville, IL 60566-7142

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 1804 Centre Point Circle Suite 104
P.O. Box 3142
Naperville, IL 60566-7142