

UNOFFICIAL COPY



0328847124

Doc#: 0328847124
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/15/2003 12:32 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (TWAM 0150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8019896821 LPS #: 2183997 Bin #: 100203_32



KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 4/11/2001 made and executed by
ERASMO VALADEZ AND MARIA VALADEZ, HUSBAND AND WIFE to secure payment of the
principal sum of \$102900.00 Dollars and interest to COMCOR MORTGAGE CORP., A
WISCONSIN CORPORATION in the County of COOK and State of IL Recorded:
4/25/2001 as Instrument #: 0010339257 in Book: 1758 on Page: 0032
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 19-01-412-026

Property Address: 4420S MAPLEWOOD AVE, CHICAGO, IL 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 02, 2003.

FLEET NATIONAL BANK as Mortgagee

BY 
J. B. Kerns, First Vice President

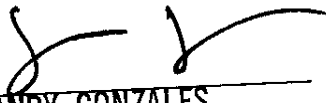
IL_021_2183997_8019896821_GRP4

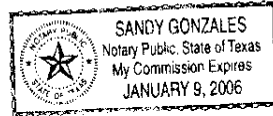
A

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STATE OF TX
COUNTY OF Bexar

ON October 02, 2003, before me SANDY GONZALES, a Notary Public in and for the County of Bexar, State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal


SANDY GONZALES
Notary Public



Commission Expires:
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023810001432064) F13/053

10/17/2003
B

IL_021_2183997_8019896821_GRP4

Proprietor, Grok County Clerk's Office

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EXHIBIT A

Loan#: 8019896821 LPS#: 2183997 Bin #: 100203_32



**LOT 38 IN BLOCK 5 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD
ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 1 TO 8 IN NICHOLAS P.
IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office