

# UNOFFICIAL COPY



Doc#: 0328847126  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/15/2003 12:34 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Olympus Servicing (Calmed)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 1000912565 LPS #: 308120 Bin #: 12-05-02VU



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 7/3/01 made and executed by CYNTHIA JACKSON AN UNMARRIED WOMAN to  
secure payment of the principal sum of \$232000.00 Dollars and interest to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
GREENPOINT MORTGAGE FUNDING, INC. in the County of COOK and State of IL  
Recorded: 7/20/01 as Instrument #: 0010649357 in Book: - on Page: -  
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 7 (EXCEPT THE EAST 2.5 FEET THEREOF) IN DALY AND  
MCBRIDGE'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

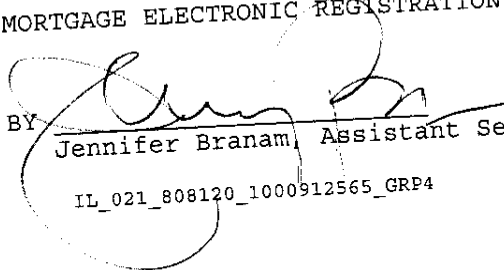
**Tax ID No.:** 20-25-130-034-0000

**Property Address:** 1948 EAST 73RD PLACE, CHICAGO, IL 60649.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 24,  
2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as Mortgagee

BY   
Jennifer Branam, Assistant Secretary

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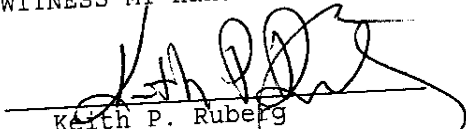
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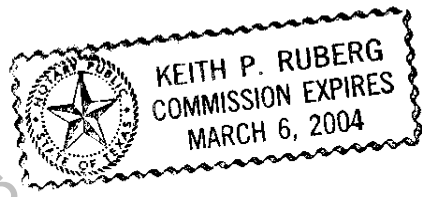
2X7

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STATE OF TX  
COUNTY OF Travis

ON September 24, 2003, before me Keith P. Ruberg, a Notary Public in and for the County of Travis, State of TX, personally appeared Jennifer Branam, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal

  
Keith P. Ruberg  
Notary Public  
Commission Expires:



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100013801035041635) 00014

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Property of Clark County Clerk's Office