

UNOFFICIAL COPY



Doc#: 0328847137
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/15/2003 12:34 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Olympus Servicing (Calico)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1001132250 LPS #: 786436 Bin #: 10-25-02KE



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/19/01 made and executed by MOHAMMAD REZA SHAMS, AN UNMARRIED MAN to secure payment of the principal sum of \$72000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 11/29/01 as Instrument #: 0011120760 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

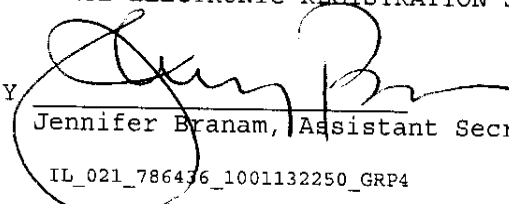
Tax ID No.: 09-15-103-014-1008

Property Address: 9204 BUMBLE BEE DRIVE, UNIT 1B, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 24, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as Mortgagee

BY 
Jennifer Branam, Assistant Secretary

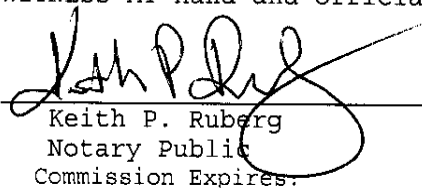
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STATE OF TX
COUNTY OF Travis

ON September 24, 2003, before me Keith P. Ruberg, a Notary Public in and for the County of Travis, State of TX, personally appeared Jennifer Branam, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


Keith P. Ruberg
Notary Public
Commission Expires:



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100014410000295140) 14

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EXHIBIT A

Loan#: 1001132250 LPS#: 786436 Bin #: 10-25-02KE



PARCEL 1: UNIT 108-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK COLONY CONDOMINIUM, BUILDING NUMBER 19, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25596211, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25596208, IN COOK COUNTY, ILLINOIS.

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